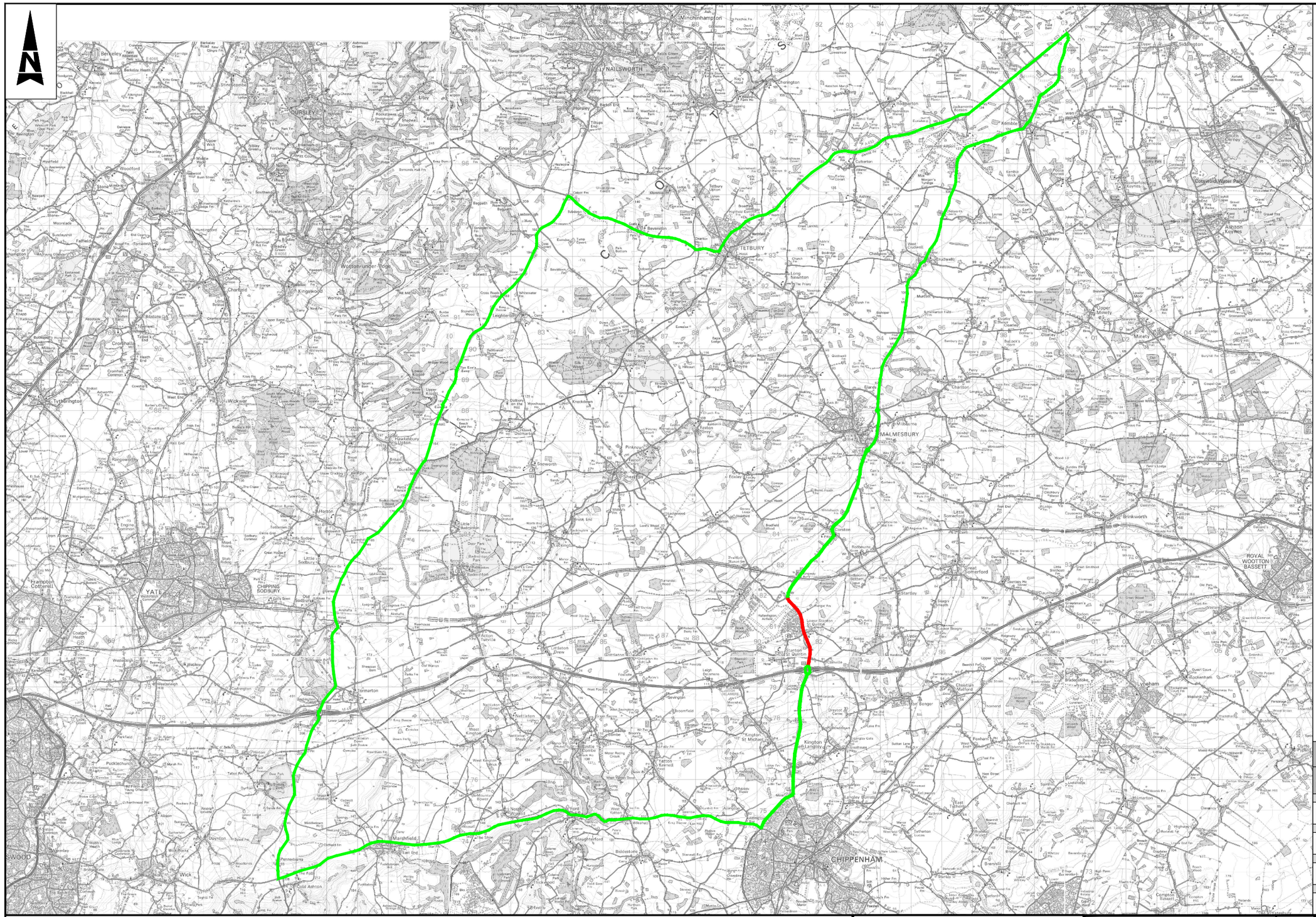

Millimetres 100 10 0

DO NOT SCALE

Notes

1. Limits of work are approximate and are to be agreed on site with the Engineer or Site Representative.

Key

Proposed Closure

Proposed Diversion Route

WC Brief No: TBC
Client Finance Code: TBC
Works Order No: TBC
Postal Area: SN15
USRN: 28602000, 44200322, 28600720, 28600719
OS Grid Ref: 391716, 180064 to 391089, 182218
Philips Street Atlas: Page 56 D5 - Page 42 C1
Road Speed Limit: 60mph

SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION

In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following significant residual risks (Reference shall also be made to the design hazard log).

Construction
(Enter "None" if applicable)

Maintenance / Cleaning
(Enter "None" if applicable)

Use
(Enter "None" if applicable)

Decommissioning / Demolition
(Enter "None" if applicable)

THIS MAP IS REPRODUCED FROM ORDNANCE SURVEY MATERIAL WITH THE PERMISSION OF ORDNANCE SURVEY ON BEHALF OF THE CONTROLLER OF HER MAJESTY'S STATIONERY OFFICE. © CROWN COPYRIGHT. UNAUTHORISED REPRODUCTION INFRINGES CROWN COPYRIGHT AND MAY LEAD TO PROSECUTION OR CIVIL PROCEEDINGS. 100049050, 2018

Description						
Status	Revision	Drawn	Checked	Reviewed	Authorised	Issue Date
Description						
Status	Revision	Drawn	Checked	Reviewed	Authorised	Issue Date
Description						
Status	Revision	Drawn	Checked	Reviewed	Authorised	Issue Date
Description						
Status	Revision	Drawn	Checked	Reviewed	Authorised	Issue Date
Description	First Issue					
Status	Revision	Drawn	Checked	Reviewed	Authorised	Issue Date
A1	C01	GC	JM	JM	SP	12/11/18

Drawing Suitability: APPROVED - PUBLISHED

Status: A1

ATKINS
Member of the SNC-Lavalin Group
County Gate
County Way
Trowbridge
Wiltshire
BA14 7FJ
Tel: +44 (0)11225 730360
www.atkinsglobal.com

Copyright © Atkins Limited (2018)

Client: Wiltshire Council — Where everybody matters

Project Title: Major Maintenance 2019/2020 Surface Dressing 2019/2020

Drawing Title: SD0410 A429 North of M4, Stanton St Quinton Proposed Diversion Route

Drawing Number
Project | Originator | Volume
WHCC_HM - ATK - HSN -
Location | Type | Role | Number
1920SD0410 - DR - CH - 000001

Original Size: A3 | Scale: NTS | Project Ref. No: 5166029 | Sheet: 1 of 1 | Rev: C01

This Drawing is saved on ProjectWise. Plotted: 15/11/2018 10:39:12 By: CROC1882