

# *Crudwell Parish Council*

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**To: Members of the Council** You are hereby summoned to attend a meeting of the Parish Council in the Crudwell Village Hall on **Tuesday 5<sup>th</sup> November 2019 at 7.00pm**, for transacting the following business.

**Public speaking:** - Members of the public wishing to address the Council are invited to do so during the first ten minutes of the meeting.

Kirstie Trueman - (Clerk Crudwell Parish Council)

## **AGENDA**

**1. Apologies for absence** – Cllr Gary Lawes, Cllr Peter Gilchrist

### **2. Declarations of Interest in items on the Agenda**

To receive declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct.

**3. To confirm the Minutes of the Council Meeting held on Tues 1<sup>st</sup> October 2019 and also confirm the Minutes of the Annual Parish Meeting on Saturday 16<sup>th</sup> August 2019**

### **4. Matters Arising from previous meeting minutes**

To agree plans for Crudwell Trust (Poors) Money  
Village Green and Post Office Green posts – Repair plans/update  
Playpark – Update regarding split part

**5. Finance – to include** (1) Current bank balances (2) Accounts for payment (3) Quarterly Financial statement (4) VAT reclaim

### **6. Clerk Vacancy and recruitment of new Clerk**

(1) Where to post (2) Job description (3) Contractual details

### **7. Councillor vacancy**

(1) Advertise vacancy

### **8. Planning:**

**8.1 Application Ref:** 19/10217/FUL Application for **Full Planning**

**Site Location:** The Willows, Tuners Lane, Crudwell, SN16 9EL

**Proposal:-** Erection of 1 no. new dwelling and associated ancillary development

Comments to be received by: 29<sup>th</sup> November 2019

**9. Wilts Council Report (Cllr Berry) – Standing Item**

**10. Neighbourhood Plan - Standing Item** Update on progress from Neighbourhood Plan Steering Group

### **11. Parish Matters**

**11.1** Moderator Crudwell Facebook community page – ongoing

**11.2** Parish Steward Tasks

**12. Closing comments/Chairman to close meeting**

**13. Matters for the next meeting**